

Johnson City Area Home Builders Association
46th Annual Home & Garden Show
"Streets of Dreams"

February 13 - 15, 2015
MSHA Athletic Center (ETSU Mini Dome)
 Exhibitor Application and Contract for exhibit space

**Return this completed form to
 JCAHBA to reserve your space at the
 2015 Home & Garden Show**

Company _____
 Contact Name _____
 Address _____
 City _____ St _____ Zip _____
 Phone _____ Fax _____
 Mobile _____
 Email _____

~ Member Rates ~

Early Registration, By December 15, 2014

First booth (10' x 10')	\$400
Additional booths (10' x 10')	\$350

Registration, After December 15, 2014

First booth (10' x 10')	\$425
Additional booths (10' x 10')	\$375

~ Non-Member Rates ~

Early Registration, By December 15, 2014

First booth (10' x 10')	\$500
Additional booths (10' x 10')	\$450

Registration, After December 15, 2014

First booth (10' x 10')	\$525
Additional booths (10' x 10')	\$475

PLEASE LIST THE PRODUCTS AND SERVICES YOU WISH TO EXHIBIT
This is mandatory (Please see Rule #1 in Show Regulations)

Will you have gas powered vehicle/equipment/tools as part of your display?
 Yes No

Estimated time you will need to set up your display _____

Your move in time will be sent to you before the show.

Booth Setup

See Show Rules and Regulations for proper setup schedules.
 Booth are assigned on a first come, first served basis.

Number of booths requested _____

List 3 choices of booth location:

1st _____ 2nd _____ 3rd _____

Additional Services

Table (topped and skirted) *
 (Number of Tables) x \$25.00 each = total \$ _____

Table (topped ONLY – no skirting) *
 (Number of Tables) x \$20.00 each = total \$ _____

Chairs *
 (Number of Chairs) x \$3.00 each = total \$ _____

Standard Electrical Connection (110V) *
 (Number of connections) x \$25.00 each = total \$ _____

Additional Badges (in excess of the 6 allotted)
 x \$2.50 each = total \$ _____

***Additional Services fees are subject to change if requirements
 ARE NOT requested by February 1, 2015**

Are you a member of Johnson City Area Home Builders Association in good standing? Yes No If interested in membership, please call (423) 282-2561

Amount Enclosed _____ Payment method: Visa MasterCard Check (made payable to JCAHBA)

Card Number _____ Exp Date _____ V-Code _____

* A 2.5% Surcharge will be added to the transaction amount on credit card products, which is not greater than our cost of acceptance.

Name on Card (Please Print) _____ Signature _____

Address where credit card bill is received
 (please print) _____

I have read and agree to abide by all show rules and regulations

Applicants signature _____ Date _____

FOR MORE INFORMATION VISIT WWW.JCAHBA.ORG AND GO TO EVENTS

Please return completed application with payment to
 Johnson City Area Home Builders Association – 1001 N Roan Street, Johnson City, TN 37601
 Phone: (423) 282-2561 Fax: (423) 283-8805 www.jcahba.org Email: events@jcahba.org